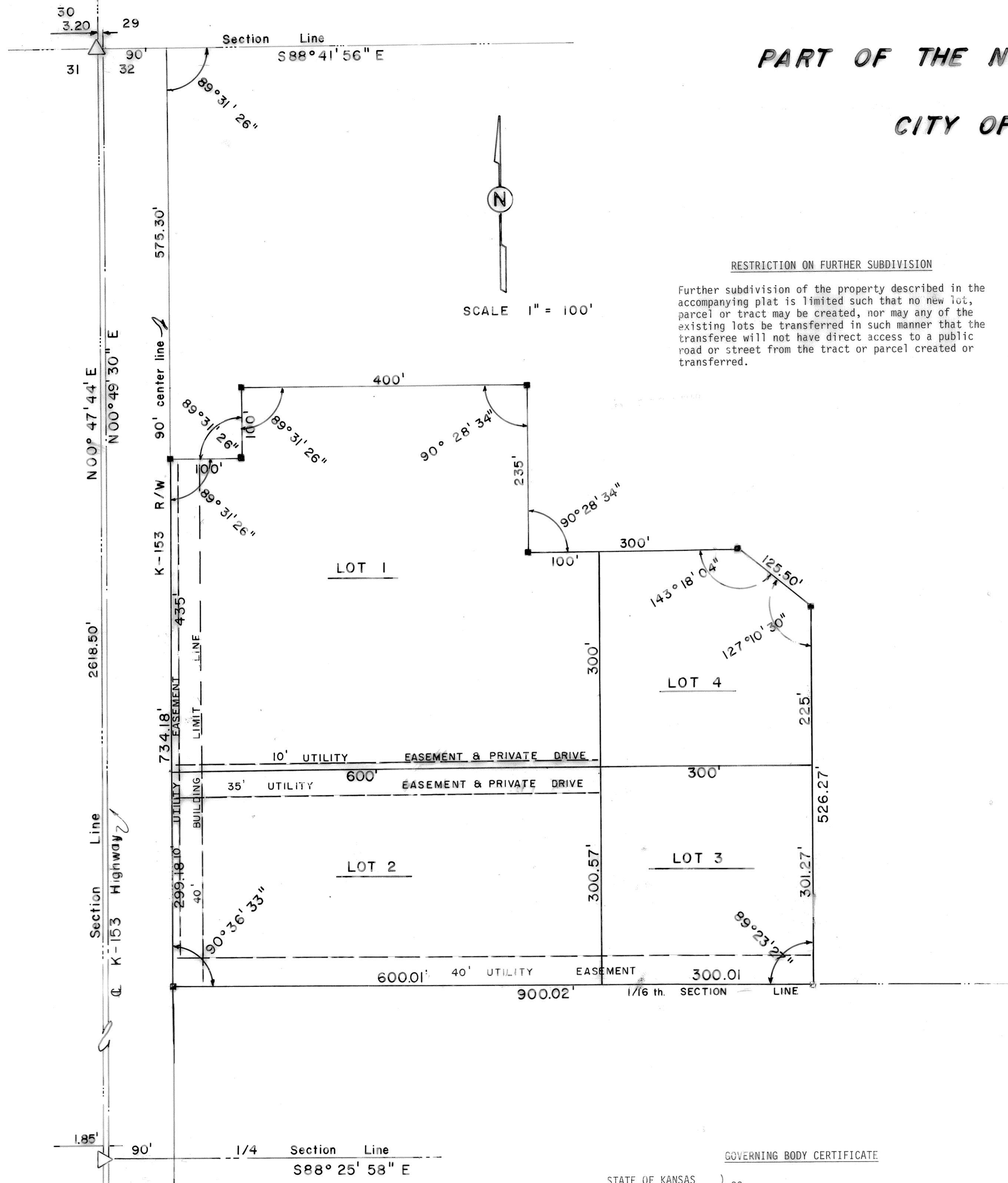


INDUSTRIAL SECOND ADDITION

PART OF THE N1/2, NW1/4, SECTION 32, T19S, R3W

CITY OF MCPHERSON, KANSAS



RESTRICTION ON FURTHER SUBDIVISION

Further subdivision of the property described in the accompanying plat is limited such that no new lot, parcel or tract may be created, nor may any of the existing lots be transferred in such manner that the transferee will not have direct access to a public road or street from the tract or parcel created or transferred.

OWNER'S CERTIFICATION AND DEDICATION

STATE OF KANSAS)
CITY OF MCPHERSON) SS

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of Industrial Second Addition; that all highways, streets, alleys, easements, (except private driveway easements) and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable easements, restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas, and to the restrictions and dedications contained herein.



Attest:
William J. Frising
City Clerk

The City of McPherson, Kansas, a Municipal Corporation

By *Delbert E. Crabb*
Mayor

Attest:
Madeline J. Clements
Secretary

American Maplan Corporation

By *Peter Heilmayr*
President

Attest:
John J. Anderson
Secretary

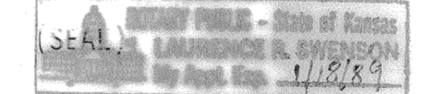
Vulcan Metal Products, Inc.

By *Richard T. Jurgens*
President

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

The foregoing instrument was acknowledged before me this 17 day of January, 1986, by Delbert E. Crabb, Mayor of the City of McPherson, Kansas, a Municipal Corporation, on behalf of the corporation.



Lawrence R. Anderson Notary Public

My Appointment expires January 18, 1989

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

The foregoing instrument was acknowledged before me this 12 day of February, 1986, by Peter Heilmayr, President of American Maplan Corporation, on behalf of the corporation.



Yvonne J. Anderson Notary Public

My Appointment expires 2-23-88

NOTARY CERTIFICATE

STATE OF ALABAMA)
COUNTY OF) SS

The foregoing instrument was acknowledged before me this 17 day of February, 1986, by Richard T. Jurgens, President of Vulcan Metal Products, Inc., a Delaware Corporation, on behalf of the corporation.



Mark P. Jurgens Notary Public

My Appointment expires

Notary Public, Alabama State # 11898
My Commission Expires December 8, 1992
Billed by Western Agency Company

SURVEYOR'S CERTIFICATE AND DESCRIPTION

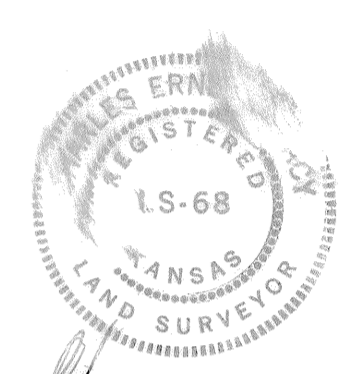
I, the undersigned, licensed professional engineer and surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on November 21, 1985, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A tract of land lying in the North half of the Northwest Quarter of Section 32, Township 19 South, Range 3 West of the Sixth Principal Meridian, commencing at the northwest corner of said Northwest Quarter; thence East along the North line of said NW1/4 a distance of 93.20'; thence South with a deflection angle to the right 89°31'26" a distance of 575.30 feet for a place of beginning; thence East with a deflection angle to the left 89°31'26" a distance of 100 feet; thence North with a deflection angle to the left 90°28'34" a distance of 100 feet; thence East with a deflection angle to the right 90°28'34" a distance of 400 feet; thence South with a deflection angle to the right 89°31'26" a distance of 235 feet; thence East with a deflection angle to the left 89°31'26" a distance of 300 feet; thence Southeasterly with a deflection angle to the right 36°41'56" a distance of 125.5 feet; thence South with a deflection angle to the right 52°49'30" a distance of 526.27 feet to the South line of said NW1/4; thence West with a deflection angle to the right 90°36'33" a distance of 900.02 feet to the East Right-of-way of K-153 Highway; thence North with a deflection angle to the right 89°23'27" a distance of 734.18 feet to the place of beginning. The land herein described contains 14.78 acres.

Signed January 15, 1986

(SEAL)

Charles E. Stacy
Charles E. Stacy
P.E. 1266-RLS-68



COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS
CITY OF MCPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed January 13, 1986
Lawrence R. Anderson
County Clerk (SEAL)

Date Signed January 15, 1986
William J. Frising
City Clerk (SEAL)

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
CITY OF MCPHERSON) SS

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed Jan 13, 1986
Gregory C. Bay
City Engineer,
City of McPherson, Kansas

Date Signed Jan 15, 1986
Benita
General Manager of Board
of Public Utilities, City
of McPherson, Kansas

#194
The provisions are filed for record on the 17 day of February, 1986 at the office of the Register of Deeds of McPherson County, Kansas, and duly recorded to book 11898, page 26.
Lawrence R. Anderson
Register of Deeds



STATE OF KANSAS)
CITY OF MCPHERSON) SS

This plat was approved by the McPherson City Planning Commission on November 26, 1985, and was recommended for approval by the Governing Body of the City of McPherson, Kansas.

Signed January 17, 1986

William W. Hoover
Chairman

Attest:
Melvin J. Tarum, Secretary

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
CITY OF MCPHERSON) SS

This plat approved and all dedications shown hereon, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas.

CITY OF MCPHERSON

By *Delbert E. Crabb*, Mayor

Attest:

William J. Frising City Clerk

Date Signed January 17, 1986

(SEAL)